

Annual Parochial Church Meeting (APCM)

The APCM is on Wednesday 22nd April. Anybody who is on the Electoral Roll is welcome to attend. This year we have spaces for nominations for Deanery Synod members as well as for PCC members. Application forms and APCM booklets will be available on the website shortly.

Application Forms can be found online at: www.stonedintonhartwell.com/apcm/

THANKYOU to everyone who has cleaned and decorated the church so beautifully, sung in the choir, and in many other ways prepared everything for our weekend of Easter Celebration. The choir are now taking a short break. The next practice and venue t.b.a. When they do resume they will be practising for Pentecost.

Thankyou to Terry for making the plaque that is on the cross on Oxford Road. Do go to see it there before Monday, or after that it will be back in place outside the church door. Thankyou to Dee for the floral tribute at the foot of the cross.

Thankyou to 'Bloomin Fruity' in Haddenham for supplying vegetables for the delicious home-made soup that will be served today after the service.

Coffee Cup collection



We are currently supporting the **Aylesbury Town Chaplaincy** with our Coffee cup collection. They are a team of volunteers from various local Christian churches who take the love of Jesus out on to the streets of Aylesbury in practical ways as both daytime chaplains and night time Street Angels at the weekend.

Street Angels will listen to those who want to talk, and offer support to those who are distressed or upset as a result of homelessness, intoxication, drug abuse and/or other issues, referring people onto other relevant agencies when applicable. They can offer help to those who are isolated or separated from friends.

The pewsheet team wishes you all a very **HAPPY EASTER**

The deadline for pewsheet notices is moving from 7pm on a Friday to 7pm on a Thursday unless we have already been notified that something is on its way.

Revd Canon Dr Phil Groves: drphilgroves@gmail.com 01296 748390

Website: www.stonedintonhartwell.com

Weekly pewsheet: pewsheets@stonedintonhartwell.com

Benefice office: office@wychertvale.org 01844 291108

BELONG - BELIEVE - BUILD - WITH CHRIST AS THE CORNERSTONE



Sunday 5th April 2026 Notices for the week



Our church is a member of the Wychert Vale family of churches

HE IS RISEN!!

9:00am **MATINS** led by David Pickup

10:30am **FAMILY COMMUNION
WITH THE CHOIR** led by Revd Phil Groves

followed by **Soup - a – Sunday!!**

and an **Easter chick hunt** for the children



Lord of all life and power
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. Amen

This week

Tues 7th - 11:00am **Cafe in the Park** – in the Jubilee Pavilion

Sun 12th - 10:30am **FAMILY COMMUNION**
with **JOYFULL JUNIORS**

4:00pm **LEGO CHURCH** in the Jubilee Pavilion

6:00pm **EVENSONG** at Dinton church

BELONG - BELIEVE - BUILD - WITH CHRIST AS THE CORNERSTONE

John 20:1-18

The Empty Tomb

20 Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, "They have taken the Lord out of the tomb, and we don't know where they have put him!"

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.

Jesus Appears to Mary Magdalene

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ He asked her, "Woman, why are you crying? Who is it you are looking for?"

Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means "Teacher").

¹⁷ Jesus said, "Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

¹⁸ Mary Magdalene went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her



Below: the beautiful Easter Garden made by the children on Good Friday. Come and see it for yourself under the altar.



Excerpts from the Easter message from the Bishop of Oxford

This Easter as every year the attention of the world is focused still on empty politics, on envy and violence, on power plays, on needless cruelty, on the clash of faiths and cultures, on the raging of the nations.....As we draw near and listen, we rediscover all of the agony and cruelty we see in the world around us in the narrative of Jesus death.....But we are able to see beyond the vanity and violence to the person who stands at the centre of the story, who is largely silent, who by his goodness and his suffering offers his life for the sins of the whole world.

We find Jesus in this present darkness and we find the light shines still through death and resurrection on Easter Day. Joy bursts through our sorrow. We say againwith God's people all across our broken world: truly this man is the Son of God.